





Thursday, Nov. 12, 1959

Member National Editorial Association  
**THE ELBA CLIPPER**  
 THORNE LANE, Manager  
 Entered at the Post Office in Elba, Alabama, as second class matter under the Act of Congress, March 8, 1879.  
 SUBSCRIPTION RATES  
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 ONE YEAR (Elsewhere) \$4.00  
 National and State Advertising Representatives:  
 Alabama Newspaper Advertising Service, P. O. Box 2008, University, Alabama.

## LEGAL NOTICES

STATE OF ALABAMA  
 COUNTY OF COFFEE  
 PROBATE COURT  
 ELBA DIVISION  
 IN THE MATTER OF THE  
 ESTATE OF JAMES J. WISE,  
 DECEASED.

Letters testamentary under the last will and testament of said decedent, having been granted to the undersigned on the 14th day of October, 1959, by the Honorable J. O. English, Judge of Probate of said County.

MARY ALICE WISE  
 Executrix of the will of James J. Wise, Deceased.  
 10-29, 11-5, 11-12

Two or three eggs equal about one serving of meat in protein. One medium size egg supplies eight percent of the daily recommended allowance for protein and iron, six percent for riboflavin, and 10 percent for vitamin A.

## FEDERAL LAND BANK LOANS—

—For All Agricultural Purposes—  
 Educational or Family Needs — Timber and Part - Time Loans and Other Farm Needs.

Interest 5½ Percent — Long Terms — SEE —

James S. Pridden, Jr., Secretary - Treasurer  
 Peanut National Farm Loan Association  
 Samson, Alabama

Tuesday of each week from 9:30 a.m. to 2:00 p.m.  
 City Hall Building, Elba, Alabama

BBB BOBS BB  
 EGGS

SOLD IN ELBA BY

Neil Grantham C. B. Cox  
 Piggly Wiggly Stephenson's Superette  
 Morris & McCollough Jitney Jungle



## Preplexed About How To Draw That Ad?

Of course you want it to show, as well as tell, what you have to sell. The Metro Service, available free through The Elba Clipper, offers you top agency-level art, layout, copy, merchandising ideas, from classified through full page display. It represents not one man's thinking but the work of many men, all experts in their field.

Start today to use The Elba Clipper's Metro service. Get results with professional art, eye-catching layouts, selling copy!

**THE ELBA CLIPPER**

## From Our Early Files

22 YEARS AGO  
 Formal opening of Elba Oil Company's new service station, located on the corner of Claxton and Simmons St., is being held today, owned by F. P. Clark.

Ralph Brunson, student at Howard College in Birmingham spent last week with relatives in Pensacola, and Elba.

Girls eligible for the camp will be selected through the County Welfare Department and should the camp be located here they will be given worthwhile training in household duties and food preparation as well as being engaged in such projects as mattress making, canning, and book mending that will be of aid to the county.

Only dead ends had been found this week by Coffee county authorities in their search for a negro assassin who slashed the throat of a prominent young maroon in Enterprise.

The woman, Mrs. Billie Hardwick, was caught from behind as she walked down a street returning from a shopping trip. Her throat was slashed from ear to ear, but doctors said the

## SOIL CONSERVATION NEWS

By T. C. Self  
 C. B. Williams of Opp is making plans to terrace some of his land in the Kinston Community.

Plans are to terrace a 165-acre field this fall. The old terraces have been in use for many years and are not properly disposing of all water. The old terraces will be smoothed and new parallel-type terraces run. Waterways will be planted to bahia grass. Mr. Williams said he wanted to plant grass as needed, to prevent soil from washing from the field. He stated it was better to have a little bahia grass than to have the field wash away.

Soil seeding is being used on another field. Lupine has been planted in an old stand of bahia grass. This will help keep disease down in the lupine seed as well as aid the growth of the bahia next spring. Adequate moisture this fall has this lupine off to a good start.

Now is the time for landowners to determine terracing, waterway and other conservation needs. Your Soil Conservation personnel are ready to assist you with these conservation needs.

MARRIAGE LICENSES  
 Donald Mack Lee, 24, Elba, and Mary Ellen Maldox, 19, New Brockton.  
 William H. Brooks, 21, Elba, and Carolyn Wilson, 19, Elba.  
 Hennon Cordie, 25, Rt. 1, New Brockton and Miss Ruby Nell Suley, 25, Rt. 3, Elba.  
 Anthony C. Cook, 71 (Col.), Dothan and Minnie Malone, 61 (Col.) Elba.

Do not soak colored sweaters. Wash quickly and gently by hand.

Milk secretion in a cow's udder is a continuous process.

## NO TANK TO BUY

We Furnish Tank For YEAR-ROUND PROPANE GAS LOADS

**GAS** is Modern  
 • Cooking—  
 • Heating—  
 • Water Heating—  
 • Refrigeration—  
 • Tractor Conversion—  
 • Tractor Carburetion—

We Have Factory - Trained Men to Service anything We Sell!  
 IF DISSATISFIED WITH OTHER FUELS  
 —Go Modern—Use Propane Gas—The Modern Fuel—  
**PROPANE GAS & APPLIANCE CO.**  
 NEW BROCKTON — PHONE 2081

## ELECT RANDOLPH

Delegates to the 38th annual Alabama Farm Bureau convention in Montgomery Nov. 1-4 re-elected Walter L. Randolph to his 20th year as president, called for support prices equal to 100 per cent of parity for controlled by acreages allotments, but re-affirmed strong opposition to any form of government controls and price supports for livestock.

## WHO'S WHO AT T.S.C.

Joe Cuing, a junior at Troy State College has been selected for Who's Who in American Universities and Colleges for 1959-60. Students chosen for this honor must have achieved at least a B average scholarship and they must have contributed in some outstanding manner to the extra-curricular activities on campus. Joe is the son of Mr. and Mrs. Ned Young.

A good hunter must have complete control of his gun and himself at all times. Self-control comes with practice. Bill Stokes, Eric Paul and Oliver Jernigan. And adding a note of charm was Gladys Clark, a hunter will train himself to do so habitually.

## "LAND POSTED"

Signs 5c each at ELBA CLIPPER

## Legion Uses Smelly Weapon—



A smelly weapon the American Legion of South Alabama was glad to get rid of is seen here as it passed through Elba recently on its way somewhere else. The goat is awarded periodically to the district commander whose district reflects the lowest membership registration to that date. The district which includes Elba had the goat until recently when membership improved to the point where they could pass it to another district. Seen here, happy to be rid of the goat, are: Police Chief William Williamson, John H. Ray, department vice commander, of Brundidge; James Boswell, commander of Culver Post, No. 42, and his son, Keith; the goat; Knox Green, district vice commander of Brundidge; and R. H. Green, Jr., commander of Post No. 70, Troy.

## Buy and Sell Through Clipper Want Ads

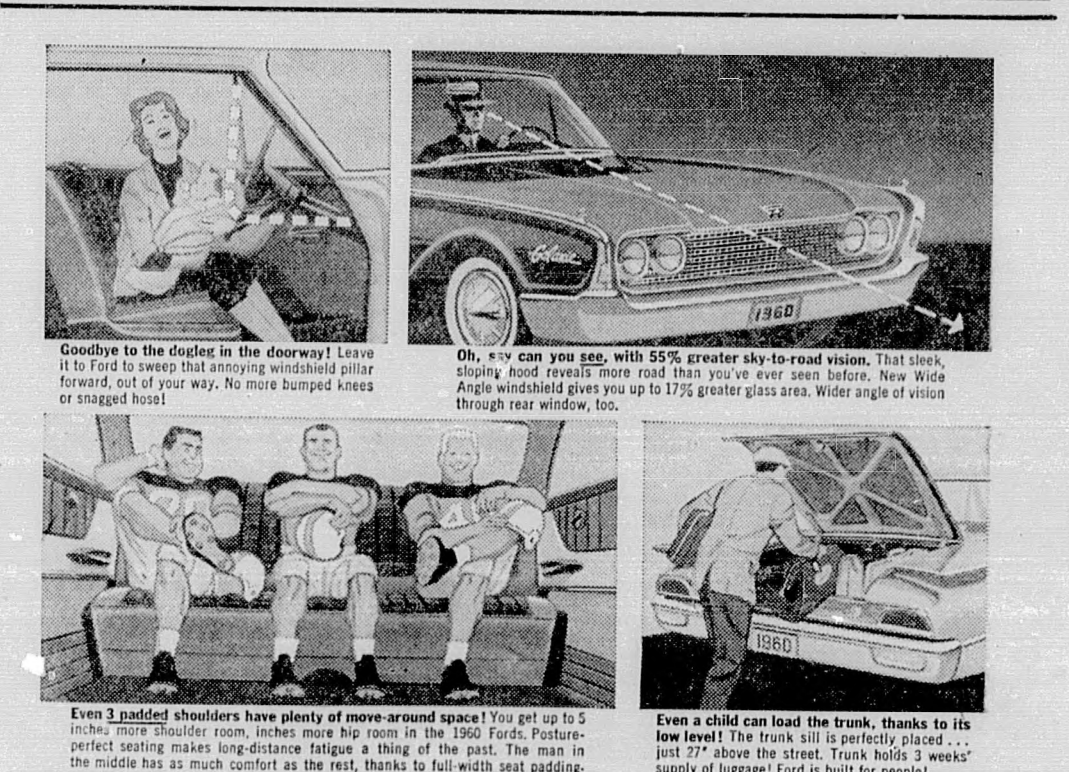
## Radio Station W-E-L-B Programs

Elba, Alabama

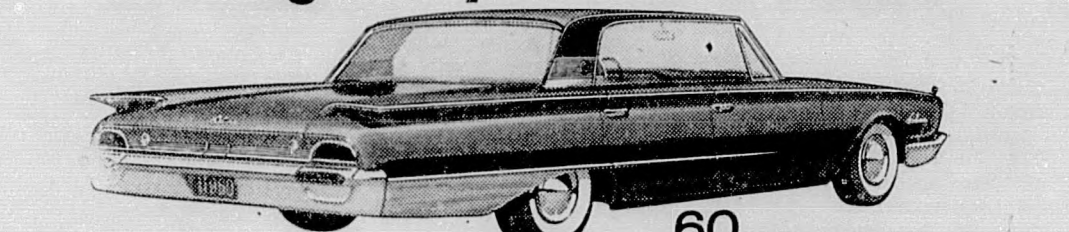
**SATURDAY**  
 6:00—Sign On.  
 6:01—Hayloft Jamboree — Country Music  
 7:00—Social Security Program.  
 7:05—Veteran's Column of the Air.  
 7:20—Saturday Time Line — Pop, Rock & Roll.  
 9:00—Teenage Tune — Popular Music.  
 10:00—Saturday in Elba — Popular Music.  
 12:15—Bible Study — Church of Christ.  
 4:30—Sundown Serenade — Country Music.  
 6:15—Sign Off.

**SUNDAY**  
 7:15—Sign On.  
 7:16—Hymns.  
 7:30—Liberty Church of Christ.  
 7:45—L. Wade — Sunrise Four.  
 8:00—Assembly of God.  
 8:30—Back To God.  
 9:00—Church of God.  
 9:15—Sunday Hymns.

**MONDAY THRU FRIDAY**  
 6:00—Sign On.  
 6:01—Hayloft Jamboree — Country Music.  
 6:30—Local News.  
 6:45—Hayloft Jamboree — Country Music.  
 7:00—Coffee Club — Popular Music.  
 7:00—Morning Dev. — Hymns.  
 8:45—Public Service Program — Music.  
 9:00—Mid Morning Melodies—Popular Music.  
 10:00—Musical Memories — Music.  
 10:30—Album Time — Outstanding Album.  
 11:00—Gospel Favorites — Gospel Music.  
 12:00—Hayloft Jamboree — Country Music.  
 12:15—Lunchtime Melodies — Country Music.  
 1:00—Public Service Program.  
 1:15—Musical Matinee — Music.  
 3:30—1350 Club Hall of Hits—Pop, Rock & Roll.  
 4:30—Sundown Serenade — Country Music.



Nothing fits you like a Ford!



From any point of view—from every point of view—The Ford of a Lifetime. No other car for '60 are so completely, wonderfully new! More new! There'll be drive completely new kinds of Ford cars—a Ford to fit every family—all under one roof. Come in and make your choice!

STEP INTO A BIG, WIDE, WONDERFUL WORLD OF COMFORT AT YOUR ONLY COMPLETE AUTOMOBILE DEALER'S. F.O.D.F.

See TV Program Listings for Cleveland Browns Football Sundays sponsored by your Ford Dealer.

**GEDNEY MOTORS, INC.**

ELBA, ALABAMA PHONE TW 7-2425

Thursday, Nov. 12, 1959

## Through the Keyhole

BY MRS. ROBERT CANNON

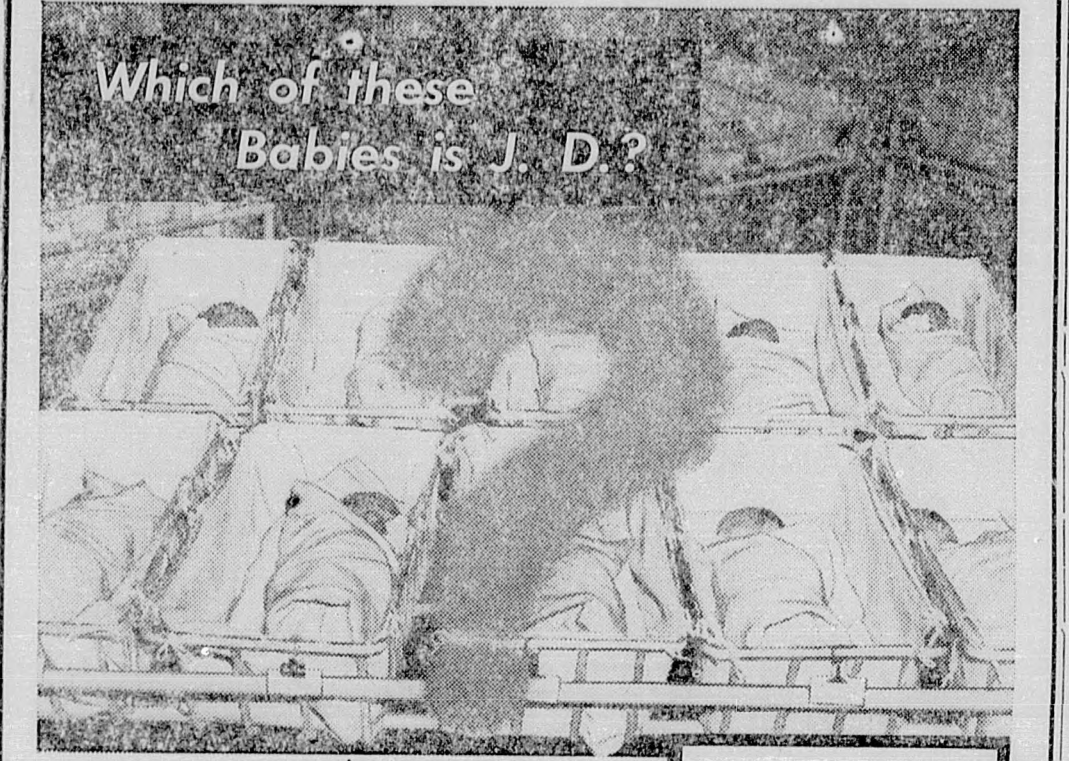
AN ORGANIZATIONAL meeting was held last week when the legal continent of Coffee County met to organize a Coffee County Bar Association. A steak supper was served and enjoyed at the Fort Charles L. Rowe National Guard Armory and all those in attendance voted to officially organize this business and social organization.

Fleetwood Carney was elected President and Joe Cassidy of Enterprise will serve as Secretary and Treasurer. The gentlemen present from our town included Claude Fleming, Lewey Stephens, Garth Lindsey, Robert Cannon, Bill Stokes, Eric Paul and Oliver Jernigan. And adding a note of charm was Gladys Clark, a hunter will train himself to do so habitually.

A beautiful postcard has come winging its way to us a

day and found him captivated and agreeable.

THE CUTE YOUNG TODDLER running down the sidewalk just two steps in front of Doll Manor is her adorable little grandson, proud possession of daughter Annie Jim. We saw the little man the other



Which of these Babes is J. D.?

This is the nursery of a large metropolitan hospital. Six times a day these precious bundles visit their happy mamas. And every night their proud papas gaze at them through the glass. Nurses watch over them constantly. Doctors examine them daily.

But the statistics in the files of the police department cast a black shadow over this innocent scene. For one of these babies is J.D.

J.D. is short for a juvenile delinquent. And from police records and census figures we can estimate the proportion of new-born infants who will become juvenile delinquents in ten to twenty years. The one factor that threatens the accuracy of our calculations is that juvenile delinquency is increasing.

There are just two ways to deal with the problem. One is to enlarge our jails. The other is to give every child's spiritual well-being the same thorough attention that this hospital gives his physical well-being.

Is yours a church-going family? Is yours a religious home?

THE CHURCH FOR ALL... ALL FOR THE CHURCH  
 The Church is the greatest force on earth for the building of character and good citizenship. It is a stronghold of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his love and material support. Plan to go to church regularly and read your Bible daily.

Day Book Chapter Verses  
 Sunday Psalms 117-118  
 Monday Psalms 119-120  
 Tuesday Psalms 121-122  
 Wednesday Psalms 123-124  
 Friday Psalms 125-126  
 Saturday Psalms 127-128

Elba Insurance Agency BY JOHN F. BRUNSON

Olen Department Store

The Jewel Box

Elba Exchange Bank

Federated Store

Standard Service Station LAMAR DANIELS

Dorsey Trailers, Inc.

Emergency Aid Insurance Co.

Elba Milling Company

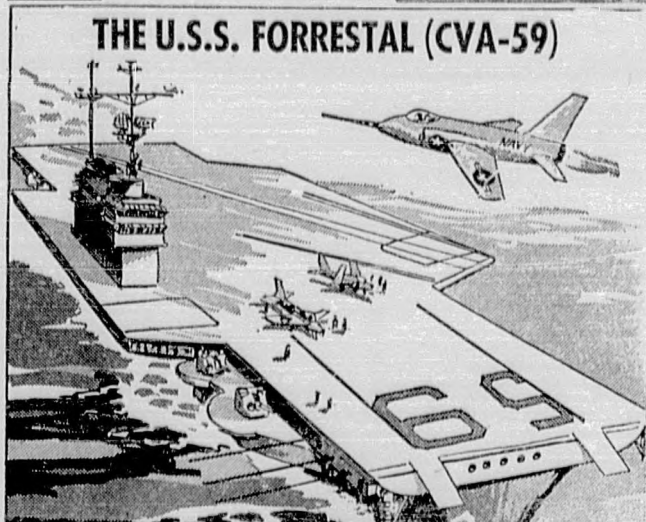
National Security Insurance Co

Piggly Wiggly

Mutual Savings and Southern Benefit Life Ins. Companies.

## KNOW YOUR NAVY

THE U.S.S. FORRESTAL (CVA-59)



THE FIRST OF THE "SUPER CARRIERS", THE FORRESTAL JOINED THE FLEET IN 1955. WEIGHING MORE THAN 55,000 TONS, THIS MIGHTY FLOATING AIRFIELD IS 1,015 FEET LONG AND IS ABLE TO LAND THE LARGEST FLEET-TYPE AIRCRAFT NOW BEING FLOWN BY NAVY PILOTS. HER STEAM CATALYSTS CAN PUT THE 70,000 POUNDS "SEAWARD" ATTACK BOMBER INTO THE AIR WITH NO MORE EFFORT THAN CATAULPING A "CUB".

COFFEE NEWS & CHAT

Monday, Tuesday and Wednesday of last week our State Home Demonstration Club C 1 u b Council meeting was held in Montgomery. The Coffee County officers, Mrs. Carroll Stephenson, Mrs. Fred Wood, Mrs. J. J. Smith and the county Dress Revue winner, Mrs. Oliver Williams and I attended.

The last of December a workshop will be held in the county to select projects from the suggested projects given at this meeting by the state officers.

November Demonstration  
 This month in home demonstration clubs, Mrs. Wakefield

and I will be showing colored film strips on Alabama. It is different from some of the other demonstrations. Film strips are on Undercurrent Resources, Agriculture, A Look at Alabama, and Pieces of Interest and Beauty. It isn't too early to be making plans for December meeting at which time we will be having a demonstration on "Wills". I overheard the Bonnie Taylor club members the other day making tentative plans for a night meeting, serving dinner to husbands and have as their guest for the evening a local lawyer to

discuss wills with them. Afterwards, they are planning a Christmas tree party.

Coffee Making  
 So often we hear people say they can't make a good cup of coffee. These tips may help if you are one of those people.

The most important rule is to measure correctly. That is, two level measuring tablespoons of coffee to each 3-4 measuring cup of water. Be sure coffee maker is clean. Fresh water and fresh coffee is best. For best results, use the full capacity of your coffee maker. Never brew less than 3-4 of the coffee maker's capacity. Consistent timing is important. Find the time you like best and stick to it. Last, serve coffee as soon as possible after brewing.

GO TO CHURCH SUNDAY

Smoley Says:  
 BUT MY DEAR FELLOW, I'D RATHER HAVE A FIRE, ESPECIALLY IF IT KILLS THEM.

QUITE OLD BOY!

No need to lead a treeless life!

Elba Propane Gas Co.  
 —Your Local Gas Dealer—  
 Route 4, Highway 84, East.

Write and Mail

—YOUR CLASSIFIED AD TO—

**The Elba Clipper**

YOUR LOW COST IS

Number of Words  
 18 or less \$2.00  
 19 \$2.00  
 20 \$2.00  
 21 \$2.00  
 22 \$2.00  
 23 \$2.00  
 24 \$2.00  
 25 \$2.00

4 Times \$1.75  
 3 Times \$1.25  
 2 Times \$1.25  
 1 Time 75c

Thereafter the rate is 4c per word first insertion, 3c per word second insertion, 3c per word third insertion, 2c per word per insertion for four or more insertions.

Please publish the above ad for \_\_\_\_\_ weeks starting \_\_\_\_\_ (Date) for which \$ \_\_\_\_\_ (Amount)

is enclosed. Any overpayment is to be refunded or I will pay any additional amount due.

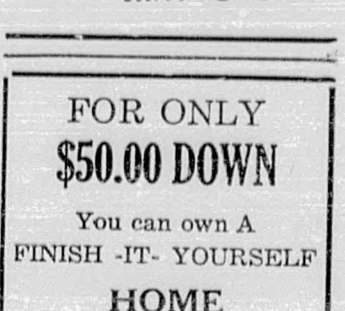
NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Mail to The Elba Clipper, Elba, Alabama — Classifieds payable in advance

Advertising Pays. — Try It!  
 Get the Clipper Reading Habit

For COLDS take 666

FOR ONLY \$50.00 DOWN  
 You can own A FINISH -IT- YOURSELF HOME



We erect the framework and walls! Anyone who can use a hammer and saw can do the rest. See us FOR DETAILS!

**NASCO**

TROY HWY. PHONE TW-7-2875

Ph. TW7-2877

For Fast Propane Gas Delivery!

Anytime In Any Weather, We're ready to respond quickly to your Call!

Elba Propane Gas Co.  
 —Your Local Gas Dealer—  
 Route 4, Highway 84, East.

Write and Mail

—YOUR CLASSIFIED AD TO—

**The Elba Clipper**

YOUR LOW COST IS

Number of Words  
 18 or less \$2.00  
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 24 \$2.00  
 25 \$2.00

4 Times \$1.75  
 3 Times \$1.25  
 2 Times \$1.25  
 1 Time 75c

Thereafter the rate is 4c per word first insertion, 3c per word second insertion, 3c per word third insertion, 2c per word per insertion for four or more insertions.

Please publish the above ad for \_\_\_\_\_ weeks starting \_\_\_\_\_ (Date) for which \$ \_\_\_\_\_ (Amount)

is enclosed. Any overpayment is to be refunded or I will pay any additional amount due.

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

Mail to The Elba Clipper, Elba, Alabama — Classifieds payable in advance



## SOCIETY - NEWS - SECTION

MRS. ROBERT CANNON

Society Editor

PHONE TW 7-2976

## Miss Sandra Smith Weds O. M. Justice In Georgia

Mr. and Mrs. J. H. Smith of Fort St. Joe, Florida announce the marriage of their daughter, Sandra, to O. M. Justice, son of Mr. and Mrs. O. M. Justice and the late O. M. Justice of Marianna, Florida.

The marriage was an event of September 17 at Donaldsonville, Ga. The bride wore a street length sheath of white lace with white accessories. She carried a nosegay of pink carnations.

Miss Sharon Ellis of Calhoun, Florida, was the bridesmaid. The bride wore a princess dress of blue nylon with matching accessories.

Rabara Mills of Marianna served as the groom's best man.

Mrs. Justice is now a teaching assistant at Chipola Junior College.

Mr. Justice is a graduate of Chipola Junior College and is presently employed in Marianna.

## Elba Bridge Club Entertained By Mrs. Cook

The Elba Bridge Club met last week with Mrs. Drexel Cook whose home was attractively decorated on the occasion. Fall flowers and Halloween napkins created atmosphere. Mrs. Bonneau Rowe was the only guest.

High score prize went to Mrs. Bill Martin. Mrs. Billy Oges was given the consolation prize and Mrs. Harry Boswell the blue award. The club will meet next with Mrs. James Martin.

## Sawyer-Dyess Rites To Be Event Of Jan. 24

Mr. and Mrs. Samuel Emmert

*It is not true to say WE DID EVERYTHING FOR HIM*

**CHIROPRACTIC**

Dr. Wm. E. Yoham

"CHIROPRACTOR"

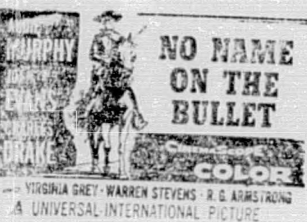
Hours 8-12, 1-5 and 6-9

Monday thru Saturday

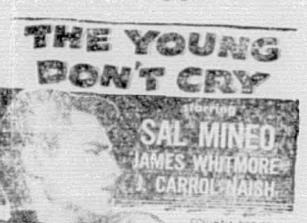
## ELBA Theatre

FRI-SAT., NOV. 13-14

DOUBLE FEATURE

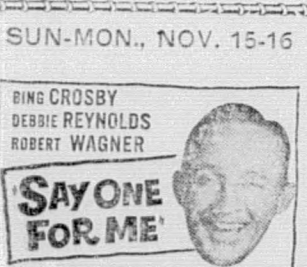


—ALSO—



CARTOON

SUN-MON., NOV. 15-16



CARTOON

Sawyer, of Elba, announce the engagement of their daughter, Lela Ann to Odie Martin Dyess, son of Mr. and Mrs. Odie Martin Dyess, of Elba.

The bride-elect is the grand-

daughter of the late Mr. and Mrs. H. A. Dorsey, and of the late Mr. and Mrs. J. C. Sawyer, all of Enterprise. She is a graduate of Elba High School and of Stephens College, Columbia,

Mo. The groom - to - be is the grandson of the late Mr. and Mrs. J. M. Dyess, and of the late Mr. and Mrs. J. M. Cook, all of Elba. He is also a gradu-

ate of Elba High School and is now attending the University of Alabama, where he is a member of the "A" Club.

The marriage will take place January 24 in the First Baptist Church of Elba.

Orange and black crepe pa-

per streamers and clusters of balloons swayed gaily in Friday afternoon's breeze as they adorned the carport of the Julian Moore home. The occasion was the fifth birthday of Janelle Moore, youngest of the Moore children.

A long table, covered in white and adorned with miniature Jack O'lanterns, was centered with a rectangular shaped birthday cake iced in soft orange and decorated with

burnt orange to carry out the Halloween theme.

After enjoying games appropriate to the theme, the fifty young guests were given caramel apples as favors. The honoree and her brothers and sisters were all dressed as roving gnomes and the guests were also costumed.

GO TO CHURCH SUNDAY

# Welcome! Welcome! Welcome!

## To The New Western Auto's Big



### Come In For These Specials!

## THURSDAY - FRIDAY - SATURDAY

NOVEMBER 12, 13, 14 - OPEN ALL DAY THURSDAY

|   |  |  |   |
|---|--|--|---|
| <p>Attractive TV lamp for night-viewing.</p> <p>21" (diag.) "Rivera" table model TV.</p> <p>All brass slim-line TV table on 4 casters.</p> <p>3 in 1 TV set for hours of family viewing.</p>  | <p>Forty Hour Alarm Clock</p> <p>Easy to read Gilbert with handy luminous alarm shut-off button. Ivory finish.</p> <p>-\$1.95-</p> | <p>Permanent Anti-Freeze</p> <p>Protects to 30 degrees below zero, Gal.</p> <p>-\$2.09-</p>                            | <p>Pedal Drive Tractor</p> <p>Even 2-year olds will have fun on this sturdy bright red "work-toy".</p> <p>-\$10.95-</p> |
| <p>TRUE TONE TV with Stand and Lamp!</p> <p>—Easy Payment Plan—</p> <p>21" (diagonal measure) "Rivera" table model TV with automatic fine tuning, adjustable antenna, full-front sound with a large 6" speaker, and safety glass.</p> <p>All Prices Include Federal Tax, 1 Yr. Warranty on all parts and tubes (including picture tube).</p> <p><b>\$239.95</b></p> | <p>Circulator Gas Heater</p> <p>Heats bathroom or kitchen quickly. Takes little gas and space. Trouble-free.</p> <p>-\$3.95-</p>   | <p>Table Radio</p> <p>Hi-impact plastic case. Four-tube chassis. Fine reception and reproduction.</p> <p>-\$14.95-</p> | <p><b>\$5.00</b></p> <p>Will Lay Away Any WESTERN FLYER BICYCLE</p> <p>For Christmas!!!</p>                             |

# Western Auto Associate Store

Corner Buford and Court Sts. PHONE TW 7-6115 Former Piggly Wiggly Location

## PERSONALS

Mr. and Mrs. Baxter Bryan were recent guests in the Birmingham home of Dr. and Mrs. Robert Bryan.

Hendrix Jeter Jr. and Frank Mulans have returned from a business trip to New York.

Mrs. Donald Cook, Mrs. Oscar Vaughan and Mrs. Jack Vaughan spent Wednesday in Dothan.

Mrs. George Hocutt, Mrs. Flournoy Whitman, and Mrs. J. A. Whitman attended a Stork Shower honoring Mrs. Carlton Whitman in Samson Monday night, Nov. 2. Twenty guests attended the lovely shower given in the home of Mrs. Betty Colpepper with Mrs. Ann Nichols Hughes and the Hand Mothers as other hostesses.

Cadet Jackie Brunson of Marion Military Institute, spent last weekend here with his parents. Mr. and Mrs. Eli Brunson. Mrs. Brunson and Mrs. Irvin Rue drove Cadet Brunson back to school Sunday.

Drexel Cook is at home recuperating from a recent illness. He was released from the Enterprise hospital Thursday.

Mr. and Mrs. Roy King and Mr. and Mrs. Mose Cook spent the weekend in Mobile to attend the Alabama football game and festivities.

Mrs. Claude Dorsey Sr. and Mrs. Kimmy Dorsey have re-

turned from a recent trip to California and Hawaii.

Murray, Mabel and Vickie Vaughan, children of Mr. and Mrs. Oscar Vaughan Jr., were weekend guests of Mr. and Mrs. Caldwell in Samson.

Mr. and Mrs. Robert Cannon and Mr. and Mrs. Oscar Vaughan Jr. were in Mobile this past weekend to attend the football game.

Mrs. Noah Norman and Mike and Mrs. Sam Casey were in Hartford to attend the ball game Thursday when the B

Sometimes we are inclined to disregard a minor ailment, but symptoms are usually friendly warnings. Taking time out for a physical check-up by your doctor may be the best time you ever spent. If conditions are present, being your physician to us for prompt, competent service is far better to us safe, than sorry.

Ready - Mixed Concrete

—SPEEDS—

Every Job!

Save time, work and money on construction projects. We'll deliver the right concrete mix right to your job at the right price!

**SMITH**

Lumber Company

Phone FI 7-2224 Enterprise Alabama

**MERCURY MOTORS**

Sales and Service

**ENGLISH**

Home & Auto Supply

*It is not true to say WE DID EVERYTHING FOR HIM*

**CHIROPRACTIC**

Dr. Wm. E. Yoham

"CHIROPRACTOR"

HOURS: 8-12, 1-5 and 6-9

Monday thru Saturday

**Real Estate is a good INVESTMENT**

Conventional FHA Loans and Loans on Homes, Business Property and Small Farm Loans.

**Brazelton Realty Company**

Ground Floor, Mutual Savings - Southern Benefit Bldg. ELBA, ALABAMA

**AUBREY C. BLACK**

Well Known Elba Garage Man

NOW ASSOCIATED WITH

**SPEIGNER'S GARAGE**

109 Easy Avenue - Phone FI 7-8130

—IN ENTERPRISE—

Invites Patronage of all His Friends and Customers in His New Location.

**SPECIAL!**

Regular \$10.00 PERMANENT WAVE

**\$5.00**

Tuesday and Wednesday —CLOSED MONDAY—

**LEE'S BEAUTY SALON**

JUSSIE SMART — LELLA SMITH

Phone TW 7-2794 Buford St.

**Timeless Symbol of Abiding Love**

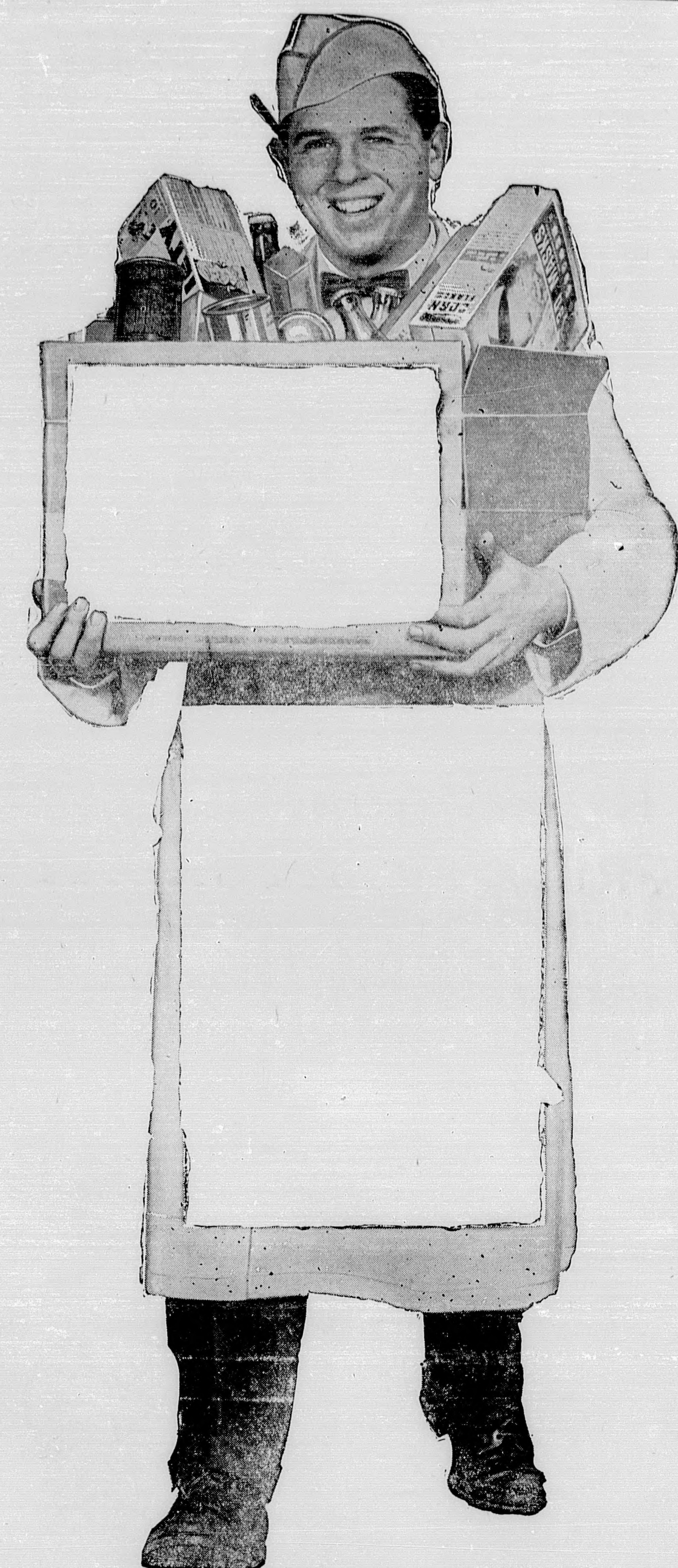
As ageless as the devotion it expresses, a granite or marble monument stands in quiet beauty forever after.

**Opp Memorial**

Joe Minsiew, Owner

Across from Dr. Pepper Plant

—DIAL HY. 2-8264—



## You Are In This Picture -

You have noticed the biggest crowds in food stores which advertise in their local paper. That's true anywhere. There's a reason for that. They can offer the best values because they know the newspaper will tell their customers. That brings still more customers. That enables them to "turn over" their merchandise at a faster clip. Because they sell more, then can offer better values. Their values bring more customers. It's a continuous cycle.

# The Elba Clipper



# Annual Financial Statement COFFEE COUNTY, ALABAMA For The Period October 1, 1958 To September 30, 1959.

| GENERAL FUND—              | AMOUNT     | TOTAL |
|----------------------------|------------|-------|
| RECEIPTS:                  |            |       |
| Privilege License          | 9328.28    |       |
| Mortgage Tax               | 1734.14    |       |
| Deed Tax                   | 1055.11    |       |
| Property Tax               | 204.11     |       |
| Franchise Tax              | 1355.87    |       |
| Excise Tax                 | 2750.84    |       |
| Advocates Tax              | 7588.81    |       |
| Land Redemption            | 6.85       |       |
| A. B. C. Stores            | 20834.71   |       |
| Total Tax-Reporter Fees    | 683.05     |       |
| Mineral Tax                | 84.98      |       |
| Rent                       | \$1300.00  |       |
| Fine & Forfeiture          | 4103.45    |       |
| Unclaimed Witness Fees     | 229.70     |       |
| Witness Fees               | 173.70     |       |
| Refund Welfare Department  | 1043.82    |       |
| Handling Commodities       | 2980.00    |       |
| Refund on Elections        | 1852.89    |       |
| Refund on Poll List        | 25.54      |       |
| Carbon Gas Tax             | 549.75     |       |
| Long Distance Phone Calls  | 42.01      |       |
| Tax Refunds                | 38.08      |       |
| TOTAL                      | 124,110.93 |       |
| DISBURSEMENTS—             |            |       |
| BOARD OF EDUCATION:        |            |       |
| Stationery & Supplies      | 72.05      |       |
| Postage                    | 31.33      |       |
| Telephone                  | 279.70     |       |
| TOTAL                      | 483.08     |       |
| CERTIFICATE CLERK:         |            |       |
| Ex Office Fees             | 1449.99    |       |
| Stationery & Supplies      | 1632.42    |       |
| Postage                    | 174.81     |       |
| Equipment Repairs          | 123.24     |       |
| Equipment                  | 483.92     |       |
| Telephone                  | 381.50     |       |
| Clerk Hire                 | 1800.00    |       |
| TOTAL                      | 6500.91    |       |
| COMMISSIONERS COURT:       |            |       |
| Stationery & Supplies      | 333.73     |       |
| Member Per Diem            | 69.09      |       |
| Clerk                      | 2000.00    |       |
| Assistant Clerk            | 2400.00    |       |
| Equipment Repairs          | 24.20      |       |
| Postage                    | 121.00     |       |
| Telephone                  | 65.42      |       |
| TOTAL                      | 6537.33    |       |
| COURTS:                    |            |       |
| Jurors                     | 6305.72    |       |
| Witnesses                  | 300.00     |       |
| Court Reporter             | 590.03     |       |
| Circuit Judge              | 694.41     |       |
| Stationery & Supplies      | 410.31     |       |
| Fine & Forfeiture          | 59.50      |       |
| Attend Court               | 150.00     |       |
| Phone for Circuit Judge    | 192.75     |       |
| Phone for Justice of Peace | 35.25      |       |
| Meals for Jurors           | 26.52      |       |
| Feeding Prisoners          | 17.50      |       |
| Social Security            | 627.45     |       |
| Insurance                  | 235.50     |       |
| Board-Care for Juveniles   | 6.40       |       |
| TOTAL                      | 10777.12   |       |
| COURTHOUSE:                |            |       |
| Janitors                   | 2040.00    |       |
| Lights, Water & Heat       | 2234.76    |       |
| Supplies                   | 1402.50    |       |
| Repairs                    | 1811.49    |       |
| Equipment                  | 465.00     |       |
| Enterprise C. H. Repairs   | 15783.18   |       |
| Enterprise C. H. Equip.    | 445.97     |       |
| TOTAL                      | 24391.30   |       |
| ELECTIONS:                 |            |       |
| Stationery & Supplies      | 1472.45    |       |
| Election Officials         | 3851.60    |       |
| Making Poll List           | 2756.53    |       |
| Postage                    | 3.28       |       |
| Miscellaneous              | 12.00      |       |
| TOTAL                      | 8135.88    |       |
| HOME & FARM:               |            |       |
| Assistant Farm Agent       | 2719.25    |       |
| Assistant Home Agent       | 1179.95    |       |
| 4-H Club Expense           | 38.10      |       |
| Supplies for Farm Agent    | 369.50     |       |
| TOTAL                      | 4307.48    |       |
| WELFARE DEPARTMENT:        |            |       |
| Appropriation              | 500.00     |       |
| Caskets                    | 195.00     |       |
| Removal of Inmate          | 960.00     |       |
| Board-Care Juveniles       | 12.50      |       |
| Repairs                    | 84.85      |       |
| TOTAL                      | 1752.15    |       |
| HEALTH DEPARTMENT:         |            |       |
| T. B. Hospital             | 46.00      |       |
| Appropriation              | 6501.53    |       |
| Extra Appropriation        | 2820.00    |       |
| Equipment                  | 75.00      |       |
| U. S. Statistics           | 256.80     |       |
| Cyprus Control             | 2923.22    |       |
| Hook Worm Control          | 440.51     |       |
| Indigent Care              | 717.08     |       |
| Supplies T. B. Patient     | 17.93      |       |
| TOTAL                      | 13807.22   |       |
| FORESTRY DEPARTMENT:       |            |       |
| Appropriation              | 4000.00    |       |
| TOTAL                      | 4000.00    |       |
| JAIL:                      |            |       |
| Lights, Water & Heat       | 1174.45    |       |
| Doctor & Medicine          | 68.78      |       |
| Supplies                   | 690.07     |       |
| Repairs                    | 482.97     |       |

| Washing Telephone                 | 88.25     | 234.60     |
|-----------------------------------|-----------|------------|
| Telephone                         | 234.60    |            |
| TOTAL                             | 2664.80   |            |
| PREMIUMS:                         |           |            |
| Fire Insurance                    | 661.04    |            |
| Official Bonds                    | 468.70    |            |
| TOTAL                             | 1129.81   |            |
| PROBATE JUDGE:                    |           |            |
| Ex Office Fees                    | 400.00    |            |
| Stationery & Supplies             | 4879.42   |            |
| Equipment Repairs                 | 41.35     |            |
| Equipment                         | 2000.20   |            |
| Postage                           | 366.37    |            |
| Telephone                         | 474.60    |            |
| TOTAL                             | 8161.94   |            |
| SHERIFF:                          |           |            |
| Ex Office Fees                    | 600.00    |            |
| Jailer                            | 650.00    |            |
| Chief Deputy                      | 5823.00   |            |
| Extra Duty                        | 3000.00   |            |
| Stationery & Supplies             | 432.12    |            |
| Equipment                         | 77.50     |            |
| Postage                           | 63.10     |            |
| Telephone                         | 185.85    |            |
| Dog Feed                          | 135.00    |            |
| Association Dues                  | 51.00     |            |
| Repairs to Radio                  | 58.80     |            |
| TOTAL                             | 6039.37   |            |
| SUNDRY:                           |           |            |
| Legal Notices                     | 617.37    |            |
| Refund Tax                        | 6.50      |            |
| Binding Records                   | 23.00     |            |
| Stationery & Supplies             | 517.70    |            |
| Appropriation Bookmobile          | 4924.00   |            |
| Veterans Service Officer          | 372.85    |            |
| Coroner's Expense                 | 91.74     |            |
| Handling Commodities              | 4944.00   |            |
| Insurance                         | 682.00    |            |
| Advertising                       | 70.56     |            |
| TOTAL                             | 12054.35  |            |
| TRANSFERS:                        |           |            |
| Sales Tax Fund                    | 1500.00   |            |
| TOTAL                             | 1350.00   |            |
| TAX ASSESSOR:                     |           |            |
| Plant & Abstract                  | 1250.00   |            |
| Stationery & Supplies             | 1156.19   |            |
| Postage                           | 110.18    |            |
| Equipment                         | 620.82    |            |
| Equipment Repairs                 | 114.20    |            |
| Clerk Hire                        | 1800.00   |            |
| Telephone                         | 90.35     |            |
| TOTAL                             | 4732.05   |            |
| TAX COLLECTOR:                    |           |            |
| Stationery & Supplies             | 694.01    |            |
| Postage                           | 244.56    |            |
| Stamp                             | 43.82     |            |
| Poll Tax Commission               | 734.40    |            |
| Equipment                         | 81.25     |            |
| Equipment Repairs                 | 1800.00   |            |
| Clerk Hire                        | 136.50    |            |
| Telephone                         |           |            |
| TOTAL                             | 3074.54   | 123,024.16 |
| SALES TAX FUND—                   |           |            |
| RECEIPTS:                         |           |            |
| State Comptroller                 | 4717.23   |            |
| General Fund Transfer             | 1500.00   |            |
| TOTAL                             | 6217.20   | 6,217.20   |
| DISBURSEMENTS:                    |           |            |
| Farm Agent                        | 3072.00   |            |
| Home Agent                        | 2149.92   |            |
| Home Agent Secretary              | 720.00    |            |
| Farm Agent Secretary              | 180.00    |            |
| Social Security                   | 17.55     |            |
| TOTAL                             | 6139.47   | 6,139.47   |
| Revenue in excess of Expenditures |           | 77.73      |
| ROAD AND BRIDGE FUND—             |           |            |
| RECEIPTS:                         |           |            |
| Advocates Taxes                   | 3851.35   |            |
| Land Redemption                   | 3.42      |            |
| State & Engineers Salary          | 2750.00   |            |
| Refunds-State Highway Dept.       | 1428.72   |            |
| Tax Refunds                       | 3.91      |            |
| TOTAL                             | 42,702.40 | 42,702.40  |
| DISBURSEMENTS:                    |           |            |
| County Engineer                   | 1200.00   |            |
| County Engineer                   | 6050.00   |            |
| Junior Engineers                  | 8400.00   |            |
| Engineers Aids                    | 11910.00  |            |
| Engineer's Current                | 121.79    |            |
| Engineer's Telephone              | 216.50    |            |
| Insurance                         | 543.20    |            |
| Social Security                   | 603.65    |            |
| Repairs for Engineers             | 1163.92   |            |
| Supplies for Engineers            | 822.14    |            |
| Gas & Oil                         | 127.50    |            |
| Record R. O. W. Deeds             | 992.51    |            |
| Attending Association             | 3073.48   |            |
| Repairs to Low Boy                | 3242.78   |            |
| Freight on Cylinders              | 109.23    |            |
| Vehicle Tags                      | 1.00      |            |
| Telegram                          | 13.88     |            |
| TOTAL                             | 40603.24  | 40,603.24  |
| Revenue in excess of Expenditures |           | 2,099.16   |
| A. B. C. STORE FUND—              |           |            |
| RECEIPTS:                         |           |            |
| State Comptroller                 | 298.51    |            |
| TOTAL                             | 298.51    | 298.51     |
| DISBURSEMENTS:                    |           |            |
| Coffee County Health Dept.        | 298.51    |            |
| TOTAL                             | 298.51    | 298.51     |
| Revenue in excess of Expenditures |           | 0.00       |
| PUBLIC HIGHWAY & TRAFFIC FUND—    |           |            |
| RECEIPTS:                         |           |            |

| Automobile Tags                                       | 18022.14   | 1023.60    |
|---|------------|------------|
| Drivers License                                       | 35.30      |            |
| Learnners Permits                                     |            |            |
| TOTAL   | 19,084.04  | 19,084.04  |
| DISBURSEMENTS:  |            |            |
| Transfer  | 22465.05   |            |
| TOTAL   | 22465.05   | 22,465.05  |
| Expenditures in excess of Revenue                     |            | 3,381.01   |
| GASOLINE FUND—  |            |            |
| RECEIPTS:   |            |            |
| State Comptroller                                     | 422793.36  |            |
| Equipment Rentals                                     | 3520.50    |            |
| Supplies Sold   | 6759.03    |            |
| Refunds   | 22439.69   |            |
| TOTAL   | 455,312.58 | 455,312.58 |
| DISBURSEMENTS:  |            |            |
| DISTRICT NO. 1—                                       |            |            |
| Repairs   | 22508.59   |            |
| Material & Supplies                                   | 19180.94   |            |
| Gas & Oil   | 8082.87    |            |
| Equipment   | 1200.00    |            |
| Commissioner Pay                                      | 3000.00    |            |
| Labor   | 19931.19   |            |
| Insurance   | 715.23     |            |
| Social Security                                       | 558.75     |            |
| Interest on Notes                                     | 127.86     |            |
| TOTAL   | 72321.85   |            |
| DISTRICT NO. 2—                                       |            |            |
| Repairs   | 25337.51   |            |
| Material & Supplies                                   | 3202.57    |            |
| Gas & Oil   | 7029.83    |            |
| Equipment   | 517.70     |            |
| Commissioner Pay                                      | 3000.00    |            |
| Labor   | 20613.31   |            |
| Insurance   | 1027.15    |            |
| Social Security                                       | 573.44     |            |
| Interest on Notes                                     | 397.10     |            |
| TOTAL   | 76908.68   |            |
| DISTRICT NO. 3—                                       |            |            |
| Repairs   | 17387.09   |            |
| Material & Supplies                                   | 19983.37   |            |
| Gas & Oil   | 3241.66    |            |
| Equipment   | 3000.00    |            |
| Commissioner Pay                                      | 14180.75   |            |
| Labor   | 705.20     |            |
| Insurance   | 419.53     |            |
| Social Security                                       | 458.93     |            |
| Interest on Notes                                     | 141.51     |            |
| TOTAL   | 89475.52   |            |
| DISTRICT NO. 4—                                       |            |            |
| Repairs   | 43834.66   |            |
| Material & Supplies                                   | 854.70     |            |
| Gas & Oil   | 8777.15    |            |
| Commissioner Pay                                      | 3500.00    |            |
| Labor   | 20570.74   |            |
| Insurance   | 854.70     |            |
| Social Security                                       | 572.48     |            |
| Interest on Notes                                     | 141.51     |            |
| TOTAL   | 89475.52   |            |
| MISCELLANEOUS:  |            |            |
| American National Bank                                | 30900.00   |            |
| Enterprise Banking Co. No. 1                          | 8441.52    |            |
| Enterprise Banking Co. No. 2                          | 47509.56   |            |
| Enterprise Banking Co. No. 3                          | 47593.75   |            |
| Enterprise Banking Co. No. 4                          | 19593.00   |            |
| TOTAL   | 152584.83  | 449,025.62 |
| Revenue in excess of Expenditures                     |            | 6,289.56   |
| GAS TAX ANTICIPATION WARRANT FUND OF 1919:            |            |            |
| RECEIPTS:   |            |            |
| Transferred from Gasoline Fund                        | 36,900.00  |            |
| DISBURSEMENTS:  |            |            |
| Interest  | 1350.00    |            |
| Trustee Fee   | 45.00      |            |
| Refund to County                                      | 575.00     |            |
| TOTAL   | 1,970.00   | 1,970.00   |
| Revenue in excess of Expenditures                     |            | 28,930.00  |
| GAS TAX ANTICIPATION WARRANT FUND OF 1954:            |            |            |
| RECEIPTS:   |            |            |
| Transferred from Gasoline Fund                        | 8,441.52   |            |
| DISBURSEMENTS:  |            |            |
| Interest  | 375.00     |            |
| Trustee Fee   | 242.50     |            |
| Refund to County                                      | .02        |            |
| TOTAL   | 617.52     | 617.52     |
| Revenue in excess of Expenditures                     |            | 7,824.00   |
| GAS TAX ANTICIPATION WARRANT FUND OF 1956:            |            |            |
| RECEIPTS:   |            |            |
| Transferred from Gasoline Fund                        | 47,509.56  |            |
| DISBURSEMENTS:  |            |            |
| Interest  | 3037.50    |            |
| Trustee Fee   | 311.25     |            |
| TOTAL   | 3,348.75   | 3,348.75   |
| Revenue in excess of Expenditures                     |            | 44,160.81  |
| GAS TAX ANTICIPATION WARRANT FUND OF 1957:            |            |            |
| RECEIPTS:   |            |            |
| Transferred from Gasoline Fund                        | 48,792.75  |            |
| DISBURSEMENTS:  |            |            |
| Interest  | 8700.00    |            |
| Trustee Fee   | 8,700.00   |            |
| TOTAL   | 40,093.75  |            |
| Revenue in excess of Expenditures                     |            | 40,093.75  |
| GAS TAX ANTICIPATION WARRANT FUND OF 1958:            |            |            |
| RECEIPTS:   |            |            |
| Transferred from Gasoline Fund                        | 19,950.00  |            |
| DISBURSEMENTS:  |            |            |
| Interest  | 6250.00    |            |
| Trustee Fee   | 6,250.00   |            |
| TOTAL   | 10,700.00  |            |
| Revenue in excess of Expenditures                     |            | 10,700.00  |
| COFFEE COUNTY FARM TO MARKET ROAD OF 1953 TRUST FUND: |            |            |
| RECEIPTS:   |            |            |
| Transfers   | 39,381.00  |            |
| DISBURSEMENTS:  |            |            |
| Interest  | 4470.00    |            |
| Trustee Fee   | 139.00     |            |
| TOTAL   | 39,890.00  |            |
| Revenue in excess of Expenditures                     |            | 39,890.00  |

|   |            |            |
|---|------------|------------|
| TOTAL   | 4,609.00   | 4,609.00   |
| Revenue in excess of Expenditures                       |            | 34,773.00  |
| COFFEE COUNTY SOLICITOR'S FUND—                         |            |            |
| RECEIPTS:   |            |            |
| Circuit Court   | 937.65     | 937.65     |
| DISBURSEMENTS:  |            |            |
| Supplies  | 573.50     |            |
| Repairs   | 51.00      |            |
| Secretarial Work  | 10.00      |            |
| Insurance on Books                                      | 14.04      |            |
| Extraction Fee  | 5.00       |            |
| Circuit Judge Expense                                   | 74.14      |            |
| Circuit Solicitor's Expense                             | 66.40      |            |
| TOTAL   | 794.08     | 794.08     |
| Revenue in excess of Expenditures                       |            | 143.57     |
| HARTFORD-ENTERPRISE TO HIGHWAY NO. 15 FUND—             |            |            |
| RECEIPTS:   |            |            |
| Transfers   | 1113.23    |            |
| Refund State Highway Department                         | 35483.70   |            |
| Lumber Sold on R. O. W.                                 | 111.52     |            |
| TOTAL   | 36,688.45  | 36,688.45  |
| DISBURSEMENTS:  |            |            |
| Right-of-way  | 900.00     |            |
| Appraiser Fees  | 76.05      |            |
| Condemnation Proceedings                                | 235.35     |            |
| Interest on Note  | 206.00     |            |
| Engineering   | 28476.00   |            |
| TOTAL   | 29,938.00  | 29,938.00  |
| Revenue in excess of Expenditures                       |            | 6,750.45   |
| COFFEE COUNTY SACP FUND—                                |            |            |
| RECEIPTS:   |            |            |
| Transfers   | 34499.24   |            |
| Refunds State Highway Department                        | 21519.75   |            |
| TOTALS  | 56,018.99  | 56,018.99  |
| DISBURSEMENTS:  |            |            |
| Contractors   | 91709.41   |            |
| Participation   | 27016.63   |            |
| TOTAL   | 118726.04  | 118,726.04 |
| Expenditures in excess of Revenue                       |            | 62,607.05  |
| COFFEE COUNTY FARM TO MARKET ROAD OF 1953 SINKING FUND— |            |            |
| RECEIPTS:   |            |            |
| Accrued Interest  | 5859.33    | 5,859.38   |
| DISBURSEMENTS:  |            |            |
| Transfers   | 39381.00   | 39,381.00  |
| Expenditures in excess of Revenue                       |            | 53,321.62  |
| ASSETS—   |            |            |
| General Fund—Cash                                       | 23,632.07  |            |
| General Fund—Note Receivable                            | 2,500.00   |            |
| Gasoline Fund—Cash                                      | 10,950.40  |            |
| Road & Bridge Fund—Cash                                 | 2,171.74   |            |
| Public Highway & Traffic Fund—Cash                      | 1,183.00   |            |
| Gas Tax Warrant Fund of 1957—Cash                       | 35,123.75  |            |
| Gas Tax Warrant Fund of 1958—Cash                       | 11,950.00  |            |
| Farm to Market Road of 1953—Cash                        | 10,999.00  |            |
| Sinking Fund—Cash                                       | 18,560.00  |            |
| Farm to Market Road of 1953—Cash (Trust Fund)           | 20,208.24  |            |
| Federal Home Loan Bank Bonds                            | 125,000.00 |            |
| Solicitors Fund—Cash                                    | 557.72     |            |
| Unclaimed Witness Fee Fund—Cash                         | 244.15     |            |
| TOTAL   | 243,110.07 | 243,110.07 |
| LIABILITIES—  |            |            |
| General Fund—Accounts Payable                           | 381.15     |            |
| Accounts Payable—District No. 1                         | 8,802.93   |            |
| Accounts Payable—District No. 2                         | 4,673.69   |            |
| Accounts Payable—District No. 3                         | 815.18     |            |
| Accounts Payable—District No. 4                         | 14,922.33  |            |
| Payable—District No. 1                                  | 4,500.00   |            |
| Payable—District No. 2                                  | 9,500.00   |            |
| Payable—District No. 3                                  | 6,000.00   |            |
| Payable—District No. 4                                  | 18,500.00  |            |
| Payable—District No. 4                                  | 2,000.00   |            |
| and Note Payable—                                       |            |            |
| Gasoline Fund   | 12,000.00  |            |
| Gas Tax Fund—Cash—Over drawn                            | 218.00     |            |
| Tax Warrant Fund of 1957—Bonds Payable                  | 120,000.00 |            |
| Gas Tax Warrant Fund of 1958—Bonds Payable              | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
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| Tax Warrant Fund of 1958—Bonds Payable                  | 250,000.00 |            |
| Tax Warrant Fund of 1958—Bonds                          |            |            |



## CLASSIFIED

### FOR SALE

**SURPLUS BARGAIN STORE**  
At BUS STATION  
—Special—  
Fatigue work pants —\$1.00  
Fatigue work jackets —\$1.00  
—ALSO—  
Field Jackets, Khaki Pants and Shirts, Wool Jackets, Boots, Shoes, Metal Boxes good for tool box. Foam Rubber Cushion with Nylon Cover, Innerspring Single Mattresses.  
**SURPLUS BARGAIN STORE**  
At Bus Station  
Elba, Alabama

**FOR SALE**—Three bedroom house, large lot, on Sunset Blvd. Brantley Realty Co., Ph. TW 7-2239.

**FOR SALE**—Five-room house when his automobile was found burning on the cutoff road between Elba and Opp. Br. Brannon said his car caught fire while driving along the highway and he had left it to go for help when it was found by Patrolman E. C. Fordham.

**FOR SALE**—Two three-bedroom houses on Carver Drive. Brantley Realty Co., Phone TW 7-2239.

**FOR SALE**—Used fishing motor, all sizes, English Home and Auto Supply.

**FOR SALE**—Three bedroom stucco house near Grantham Store on Opp highway. Brantley Realty Co., Phone TW 7-2239.

**FOR SALE**—Real good West-Ingles electric range, used only a few months \$125.00. See James Bowers, 122 Mullins Apt., Elba. 11-12

### LOST and FOUND

**LOST**—Full grown Boston Bull male, answers to name "Nugget". Call Oliver Williams, TW 7-2460.

### FOR RENT

**FOR RENT**—One unfurnished two-bedroom apartment, down stairs. Mrs. W. P. Wincham, Phone TW 7-2339.

**FOR RENT**—Two bedroom unfurnished or furnished apartment. Call Mrs. Harry Bullard, TW 7-6174.

### SERVICES

**NEW LIFE** for old shoes by expert craftsmanship at Rushing Shoe Shop, across from Elba Bus Depot.

**TOYS! TOYS! TOYS!** English Home and Auto Supply.

**NOW, MORE** than ever it's important to take care of your machinery. When you are in trouble bring your welding jobs to us for quick, dependable service. Our welding process makes broken machinery into new. Stinson's Welding Shop, Phone TW 7-2998.

**PLATFORM ROCKERS**  
—\$29.50—  
Linoleum Rug 9 x 12  
—\$5.00—  
**MURPHY'S FURNITURE COMPANY**  
Elba, Ala. Ph. TW 7-2718

**PAY CASH** for your new or used car and save. The Norris Agency in Opp will finance new cars at 8 per cent, used cars at 7 per cent, up to 30 mos. to pay. Norris Agency, 106 Cummings Ave., Opp. Phone HY-3-1661.

**OPEN THURSDAY** afternoon and every afternoon through Christmas. English Home and Auto Supply.

**THE TREE** is back to Padgett's for Doughnuts, .5c each, .50c dozen. Padgett's Restaurant, Davis St., just off the Square.

**BAR-B-Q** for Wise Mill Church at Leon Hardy's Dining Room, Nov. 14.

**EXPERT BOOKKEEPING** by a qualified accountant need not be costly. Consider what you pay for year-end reports, then add the expense paid someone else for day-to-day records, then see us. We may save you money. Daniel Accounting Agency, Phone TW 7-2760.

**RUMMAGE SALE**—Due to inclement weather the Rummage Sale scheduled by Mrs. Cook's Room for Oct. 31 was postponed to next Saturday, Nov. 14, Court House Square.

### CARD OF THANKS

We wish to thank our friends for their many kindnesses in our recent misfortune. We have found a renewed interest from the acts of assistance which have lessened the weight of our trials.  
Julia and Jackie Boutwell

### CARD OF THANKS

We, the members of the family of Charles Lee Rowe wish to take this means of expressing our sincere thanks and deep appreciation for the many kindnesses extended during his illness and at the time of his death. We are indeed grateful for all expressions of sympathy and services rendered.

### REYNOLDS WRAP

Reynolds Aluminum Foil—  
**Reynolds Wrap**  
Standard Roll 29c

SMOOTH, STRONG, OLEAN DEPENDABLE, AVAILABLE ALWAYS AT A COMPETITIVE PRICE—THAT'S REYNOLDS!

**NEW EXCITING CARDS**  
See our lovely snowfall of Christmas cards! One vying with the other in beauty of art, message!  
Browsers welcome! See choice of Christmas cards now—shop early!

**It Pays To Buy Your Christmas Cards From A Printer!**

**PAY ONLY \$1.00 DOWN!**

**Balance on Delivery Thanksgiving Week!**

**MAKE YOUR SELECTION NOW!**

**The Elba Clipper**



FRESH NEW CROP FLORIDA

**Grapefruit** 5 POUND BAG—

FRESH NEW CROP FLORIDA

**Oranges** 5 POUND BAG—

Bright, Green, Smooth

**BELL PEPPER** 1b. 19c

Fresh, Tender, 'n Yellow

**CORN** 6 Ears 39c

Super Fine and Super Sweet with Gold

**SUGAR** 5 POUND BAG

LIMIT: 1 WITH \$5.00 OR MORE ORDER

S & H Green Stamps, the only nationwide trading stamp, has become a symbol of savings to millions of Americans throughout this land of plenty.

Piggly Wiggly has become a symbol; The symbol of quality at the lowest possible cost.

Shop where you see both signs—PIGGLY WIGGLY and S & H GREEN STAMPS!

Since 1890

**GREEN STAMPS**

GOOD HOUSEKEEPING GUARANTEES PERFORMANCE OF AMERICA'S ONLY NATIONWIDE STAMP PLAN

Flavor of The Tropics—HAWAIIAN

**FRUIT PUNCH** 3 46-Oz. Cans \$1.00

Out-Sells and Out-Washes Others—

**TIDE** Giant Size Box 69c

Reynolds Aluminum Foil—

**Reynolds Wrap**

Standard Roll 29c

SMOOTH, STRONG, OLEAN DEPENDABLE, AVAILABLE ALWAYS AT A COMPETITIVE PRICE—THAT'S REYNOLDS!

**Aunte Jemima Enriched**

**GRITS** 5 Pound Bag

THE PERFECT CHICORY and COFFEE BLEND!

French Market

**COFFEE** 1 POUND

Vacuum Tin—

Elba, Alabama

Every Day is a Special Price Day At—

PIGGLY WIGGLY

—AND—

You Get S & H Green Stamps With Every Purchase!!!

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### IT'S A FACT!

—more people lose more days from their work due to the common cold than any 2 other causes!

### IT'S A FACT-

Citrus fruits are the best non-medicated guards against the discomforts of cold, for health's sake and taste's sake too—eat plenty of citrus fruit!

FRESH NEW CROP FLORIDA

**Grapefruit** 5 POUND BAG—

FRESH NEW CROP FLORIDA

**Oranges** 5 POUND BAG—

Bright, Green, Smooth

**BELL PEPPER** 1b. 19c

Fresh, Tender, 'n Yellow

**CORN** 6 Ears 39c

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—AND—

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